INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development**, **LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via **https://bids.lja.com** until **2:30 p.m. on Thursday**, **January 23**, **2025** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the "Water, Sanitary Sewer and Drainage Facilities & Paving and **Appurtenances to Serve Bridgeland Jack Road Section 5"**. To attend the Bid Opening, dial 1+346-202-6170 and enter Access Code 764 353 226#.

Scope of Project:

- 1. Approx. <u>6,309</u> LF of 8-inch through 12-inch water line and all appurtenances
- 2. Approx. <u>1,453</u> LF of 12-inch sanitary sewer collection system
- 3. Approx. <u>6,441</u> LF of 24-inch through 10'x9' storm sewer and all appurtenances
- 4. Approx. <u>1,460</u> LF of 10-inch sanitary force main and all appurtenances
- 5. Approx. 5,000 LF 8-inch through 20 -inch Non-Potable water line and all appurtenances
- 6. Approx. <u>651</u> SY of 6-inch Subgrade Preparation;
- 7. Approx. 30,652 SY of 8-inch Subgrade Preparation;
- 8. Approx. <u>27,894</u> SY of 10-inch Reinforced Concrete Pavement;
- 9. Approx. <u>590</u> SY of Asphalt, includes 2-inch Type D Surface and 8-inch Black Base
- 10. Approx. <u>37,368</u> CY of Temporary Detention Facility Excavation;
- 11. Approx. 7,500 LF of Earthen Swale Excavation

A **NON-MANDARORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID: 373 666 705#, on **Thursday**, **January 16**, **2025 at 2:30 p.m.**

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S, Suite 150, Houston, Texas 77042 or at https://bids.lja.com. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide the following bonds: a performance bond for the full amount of the contract; a payment bond for the full amount of the contract; and a maintenance bond for half the amount of the contract. The Owner reserves the right to reject any or all bids.